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CONFIRMATION NO. 6525

|                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                     |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/531,379                                                                                                                                                                                                                                                                         | <b>FILING OR 371(c) DATE</b><br>04/15/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>277                | <b>GROUP ART UNIT</b><br>3676                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>48615 |                                |
| <b>APPLICANTS</b><br>Herbert Baltes, Losheim, GERMANY;                                                                                                                                                                                                                                                     |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                     |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP03/08517 08/01/2003<br><br><b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 102 48 823.1 10/19/2002                                                                                                                                   |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                     |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWING</b><br>2                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>7            | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>1609                                                                                                                                                                                                                                                                                     |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                     |                                |
| <b>TITLE</b><br>Hydraulic accumulator                                                                                                                                                                                                                                                                      |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                     |                                |
| <b>FILING FEE RECEIVED</b><br>900                                                                                                                                                                                                                                                                          | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |                                |